



Foothills Community Business Expo

Crescenta Valley * La Cañada Flintridge * Montrose-Verdugo City Chambers of Commerce

COMPANY _____

CONTACT (NAME & TITLE) _____

ADDRESS _____

CITY _____ ZIP _____ PHONE _____

EMAIL _____ FAX _____

Space Fee: \$100 Before August 17th \$ _____
\$120 After August 17th \$ _____
(After all spaces are filled or the final deadline of August 24th, whichever comes first, we reserve the right to refuse any applicant a booth.)

Restaurants: No Booth Fee (With Food Samples Provided) \$ _____
(Pre-approval through Expo Committee Required)

Electricity: \$10.00 I will require electricity at my Booth Yes \$ _____

Literature Only: \$25.00 I am unable to attend & would like my business \$ _____
Literature only placed on the Networking Table
(Pre-approval through Expo Committee required)

TOTAL DUE \$ _____

Opportunity Prize: I will be bringing an opportunity prize. Yes No.

Whereas, on September 9, 2009, three regional Chambers of Commerce and Verdugo Hills Hospital will sponsor a Community Event, henceforth called Foothills Community Business Expo. Exhibit space will be reserved on a first come first served basis and is subject to the approval of the Expo Committee. The undersigned has entered into an agreement with the Expo Committee to maintain booth space for the purpose of a public awareness promotion of business and service organizations. The Undersigned is presently maintaining, and for the duration of the above entitled agreement, will continue to maintain insurance covering any liabilities that may arise out of the operation of the booth space described above, including liability to the Expo Committee, the sponsoring Chambers and Verdugo Hills Hospital. Exhibitor agrees to hold the Expo and judgment recovered from or asserted against, the Chambers, Verdugo Hills Hospital and the City of Glendale on account of injury or damage to person or property. In the event legal action is brought to enforce this release agreement, the undersigned agrees to pay Expo, reasonable attorney's fees in connection therewith.

Only participants who have submitted a check or credit card # with this form will be assigned a booth.

Contact Name _____ Signature _____ Date _____

Print Name on Credit Card _____ Card Number (AMEX, Visa or Mastercard only) _____ Exp. _____

Mail your completed application and check payable to "Foothills Community Business Expo" or provide credit card information and authorized signature. Space confirmations will be mailed.
Montrose-Verdugo City Chamber of Commerce
3516 N. Verdugo Road, Glendale, CA 91208 Ph.(818) 249-7171 Fx. (818) 249-8919

EXPO COMMITTEE ONLY						
Date _____	Amt. _____	Received \$ _____	Check # _____	MC _____	Visa _____	
Electricity _____	Food Vendor _____	Booth # _____	Opportunity Drawing _____	Chamber _____		